- BULK 929 PAUL 55:

STATE OF SOUTH CAROLINA.

County of Greenville

FOR VALUABLE CONSIDER TION, we hereby assign, transfer and set over unto ATLINTIC COULTY and FIRE INSURINCE COMPINY, its successors and assigns, the mortgage from Ella Ruth and William Watson to WINCHESTER GRAHAM, INC., dated 1962, hereto attached and recorded in R. N. C. 30th day of August office for Greenville County, in Book # 900 , Pate # 28 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITHESS WHEREOF we have hereunto set our hands and seals this 15th , 196 3 , ... D. day of August

Signed, Sealed, and Delivered

WINCHESTER GRADAM, INC.

in the presence of:

STATE OF SOUTH CAROLINA

COUNTY OF RICILIND

PERSONALLY appeared Prescilla C. smook and made outh that she saw the Within name W L. A. Gantt as Vice President, and F. K. Graham as Secretary and Theasurer for the WINCHESTER GRALW, INC. sign, seal, and as the act and deed of the said WINCHESTER GALLH, INC., deliver the foregoing assignment of Mortgage, and that she with Marie' darman witnessed the execution thereof,

SWORN TO before me this the

15thay of August , 1963 , a. D.

S. C. - My commission expires at the pleasure of the Governor.

Recorded August 27th, 1963 at 9:30 A.M. # 6230